

The Union County Commission met in Regular Called Meeting at 7:00 P.M. on Monday, November 10, 2008 at the Union County Courthouse. The Honorable Gary England, County Chairman, Presiding. Pamela G. Ailor, Union County Clerk and the following Commissioners to Wit: Elmer Bailey, Lynn Beeler, Stanley Boles, Wayne Collins, Charlie Cox, Greg Davis, Gary England, Kenny Hill, Janet Holloway, Brenda Jessee, Joyce Meltabarger and Mike Sexton. Commissioners absent: Wayne Cole, Dean Hill, R. L. Jones, J. T. Washam and Doyle Welch.

A quorum being present, County Commission was duly opened at 7:00 P.M. by Detective Sergeant Rodger Richardson, City of Maynardville Police Department.

The Agenda for November 10, 2008 is as follows:

1. Roll Call
2. Approve Minutes of October 13, 2008 Regular Meeting
3. Approve Notaries
4. Report From the Budget and Finance Committee – Commissioner Beeler
  - A. **Resolution No: 01 11-10-08**
5. Committee Reports and Correspondence
  - A. Revenue Committee Report – Quarter Ending September 30, 2008
6. Present Policies and Procedures for County Employees
7. Approve or Disapprove Security Cameras for Jail
8. Approve or Disapprove Thirty (30) Year Lease With Union County & TVA
9. Approve or Disapprove Lease Agreement With Union County & Pennington 33 Marina
10. Approve Resolution For Funding Between Health Department & Union County With Funding Administered By Union County Schools For Tobacco Use Prevention & Cessation Grant
11. Old Business/New Business
  - A. Update On Union County School Building Project – Wayne Goforth

Addendums

1. To Discuss City of Maynardville Paying For Inmates That Are Locked Up In Union County Jail
2. Approve or Disapprove Loan To Union County EMS
3. Approve or Disapprove Agreement Between Smoky Mountain TN, LLC and Union County

12. Adjourn

2. A **Motion** was made by **Elmer Bailey** and **Second** by **Kenny Hill** to **Approve** the Minutes of October 13, 2008 Regular Meeting.

County Chairman, Gary England called for an **Aye Vote. Motion Carried.**

3. A **Motion** was made by **Charlie Cox** and **Second** by **Elmer Bailey** to **Approve** the following Notary: Darel Layne Donahue.

County Chairman, Gary England called for an **Aye Vote. Motion Carried.**

4. The following Budget Amendments were presented for Approval:

Budget Amendments for November 10, 2008

Resolution Number 01 11-10-08

Increase	51800-167	Maintenance Personnel		10,000.00
Decrease	51800-707	Bldg Improvements	10,000.00	

**Additional monies to hire Union County Maintenance Personnel**

A **Motion** was made by **Greg Davis** and **Second** by **Charlie Cox** to **Approve** the above Budget Amendment as presented.

County Chairman, Gary England called for a **Roll Call Vote**. Commissioners Voting For: Elmer Bailey, Lynn Beeler, Stanley Boles, Wayne Collins, Charlie Cox, Greg Davis, Gary England, Kenny Hill, Janet Holloway, Brenda Jessee, Joyce Meltabarger and Mike Sexton. **Motion Carried.**

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Increase	51400-331	Legal Services	2,840.00
Decrease	39000	Undesignated Fund Balance	2,840.00
<b>Monies for Law Suit settlement and Process Fees</b>			
<i>Our insurance Carrier "Safety Engineering" has charged us the deductible as agreed upon in our insurance contract to represent and settle law suites for the following cases: Jail &amp; Richie Tractor. Union County also incurred expenses for the Abbot Law suit. In the event that we have more law suits in this fiscal year we will once again have to increase this line item for legal fees, to represent Union County Government up to the deductible amount as described in our insurance policy per incident.</i>			

A **Motion** was made by **Charlie Cox** and **Second** by **Kenny Hill** to **Approve** the above Budget Amendment as presented.

County Chairman, Gary England called for a **Roll Call Vote**. Commissioners Voting For: Elmer Bailey, Lynn Beeler, Stanley Boles, Wayne Collins, Charlie Cox, Greg Davis, Gary England, Kenny Hill, Janet Holloway, Brenda Jessee, Joyce Meltabarger and Mike Sexton. **Motion Carried.**

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Increase	72230-184	Vocational Education Program Personnel	29,136.00
Increase	72230-184	Benefits	5,500.00
Increase	72230-355	Travel	1,500.00
Increase	72230-435	Office Supplies	500.00
Increase	72230-348	Postage	300.00
Increase	72230-719	Office Equipment	500.00
Increase	72230-349	Printing & Duplication	500.00
Increase	72230-330	Leased Equipment	400.00
Increase	72230-168	Participant Program Cost	19,414.00
Increase	72230-140	Incentive Awards	1,500.00
Increase	72230-332	Participant Testing Supplies	750.00
			60,000.00
Increase Revenue 46980			60,000.00
<i>WIA youth Program, Program Director salary to be paid through the School Dept. Other Expenditures for the WIA Youth Work Grant</i>			

A **Motion** was made by **Charlie Cox** and **Second** by **Janet Holloway** to **Approve** the above Budget Amendment as presented.

County Chairman, Gary England called for an **Aye Vote**. **Motion Carried.**

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Increase Revenue	44570	Contributions & Gifts	3086.68
Increase	56500-599-S	Sharps Chapel Library	931.34
Increase	56500-599-U	Union County Library	2,155.34
			3,086.68
			3,086.68

*Union County Library Board had separate checking account, they have since closed the account and turned the monies over to the Union County Trustee. The Union County Mayor is to disburse the monies for the Libraries. This is how the library board wish to handle the monies Sunset Bay also contributed \$500 to Sharps Chapel Library to aid this book station/Library facility.*

A **Motion** was made by **Charlie Cox** and **Second** by **Kenny Hill** to **Approve** the above Budget Amendment as presented.

County Chairman, Gary England called for an **Aye Vote**. **Motion Carried.**

The following Union County EMS Budget Transfers and Amendments were presented for Approval:

**Union County EMS**  
Budget Transfers and Amendments  
 10/16/2008

Revenue Amendments

Line #	Description	Increase	Decrease

Expenditure Amendments

Line #	Description	Increase	Decrease

Expenditure Transfers

Line #	Description	Increase	Decrease
513	Workers Comp		\$10,000.00
317	Data Processing Services	\$ 4,000.00	
709	Data Prcessing Equipment	\$ 6,000.00	

	Increase	Decrease	Total
Revenue Amendments	\$0.00	\$0.00	\$0.00
Expenditure Amendments	\$0.00	\$0.00	\$0.00
Expenditure Transfers	\$10,000.00	\$10,000.00	\$0.00

A **Motion** was made by **Brenda Jessee** and **Second** by **Kenny Hill** to **Approve** the Union County EMS Budget Transfers and Amendments as presented.

County Chairman, Gary England called for a **Roll Call Vote**. Commissioners Voting For: Elmer Bailey, Lynn Beeler, Stanley Boles, Wayne Collins, Charlie Cox, Greg Davis, Gary England, Kenny Hill, Janet Holloway, Brenda Jessee, Joyce Meltabarger and Mike Sexton. **Motion Carried.**

The following Budget Amendments - 141-General Purpose Schools – were presented for approval:

**UNION COUNTY COMMISSION  
Budget Amendments  
141-General Purpose Schools  
November 10, 2008**

<b>Increase Expenditures:</b>		
71100-116-GEAR	Teachers	\$ 7,760
71100-163-GEAR	Educational Assistants	15,840
71100-198-GEAR	Substitute Teachers	803
71100-201-GEAR	Social Security	1,513
71100-204-GEAR	State Retirement	1,197
71100-210-GEAR	Unemployment Comp	62
71100-212-GEAR	Employer Medicare	355
72210-162-GEAR	Clerical Personnel	560
72210-189-GEAR	Other Salaries and Wages	37,344
72210-201-GEAR	Social Security	2,350
72210-204-GEAR	State Retirement	1,647
72210-210-GEAR	Unemployment Comp	61
72210-212-GEAR	Employer Medicare	550
72210-355-GEAR	Travel	21,159
72210-499-GEAR	Other Supplies and Materials	17,290
72210-499-GEAR-PS	Other Supplies and Materials (Postage and Shipping)	3,940
72210-499-GEAR-PP	Other Supplies and Materials (Printing and Publications)	810
72210-524-GEAR	Staff Development-Prof Fees	<u>6,759</u>
	<b>Total</b>	<b><u>\$120,000</u></b>

<b>Increase Revenues:</b>		
47590-GEAR	Other Federal Through State	<b><u>\$120,000</u></b>

The above amendments are requested to budget funds received from the state for the Gear-Up Grant.

<b>Increase Expenditures:</b>		
71100-116-TOB	Teachers	\$ 40,000
71100-201-TOB	Social Security	2,480
71100-204-TOB	State Retirement	2,568
71100-206-TOB	Life Insurance	23
71100-207-TOB	Medical Insurance	7,333
71100-210-TOB	Unemployment Comp	56
71100-212-TOB	Employer Medicare	580
72210-355-TOB	Travel	4,000
72210-499-TOB	Other Supplies and Materials	<u>16,000</u>
	<b>Total</b>	<b><u>\$ 73,040</u></b>

<b>Decrease Expenditures:</b>		
72610-434	Natural Gas	<b><u>\$ 8,040</u></b>

<b>Increase Revenues:</b>		
46980-TOB	Other State Grants	<b><u>\$ 65,000</u></b>

The above amendments are requested to budget funds received from the State to fund the STOP Tobacco Use Prevention and Cessation Program Grant.

<b>Increase Expenditures:</b>		
71100-163-L&S	Educational Assistants	<b><u>\$ 40,000</u></b>
<b>Decrease Expenditures:</b>		
72610-434	Natural Gas	<b><u>\$ 40,000</u></b>

<b>Increase Expenditures:</b>		
72210-189-WIA	Other Salaries and Wages	\$ 29,136
72210-201-WIA	Social Security	1,807
72210-204-WIA	State Retirement	1,871
72210-206-WIA	Life Insurance	23
72210-207-WIA	Medical Insurance	3,799
72210-210-WIA	Unemployment Comp	112
72210-212-WIA	Employer Medicare	<u>423</u>
	<b>Total</b>	<b><u>\$37,171</u></b>

<b>Increase Revenues:</b>		
44990WIA	Other Local Revenue	<b><u>\$37,171</u></b>

The above amendments are requested to budget funds received from Walter State Community College to fund the Workforce Investment Act Grant.

<b>Increase Expenditures:</b>		
71100-116-BONUS	Teachers	\$ 75,720.00
71100-201-BONUS	Social Security	4,637.08
71100-204-BONUS	State Retirement	4,801.86
71100-210-BONUS	Unemployment Comp	23.10
71100-212-BONUS	Employer Medicare	<u>1,084.53</u>
	<b>Total</b>	<b><u>\$ 86,266.57</u></b>

<b>Increase Revenues:</b>		
46590-BONUS	Other State Education Funds	<b><u>\$ 86,266.57</u></b>

The above amendments are requested to budget funds received from the state for teacher bonuses. Each certified teacher received a one time bonus of \$288.77.

<b>Increase Expenditures:</b>		
71100-163-UT	Interventionalist	\$ 57,408
71100-201-UT	Social Security	3,559
71100-204-UT	State Retirement	2,532
71100-210-UT	Unemployment Comp	459
71100-212-UT	Employer Medicare	833
	<b>Total</b>	<b><u>\$ 64,791</u></b>

<b>Increase Revenues:</b>	
47590-UT	Other Federal Through State <b><u>\$ 64,791</u></b>

The above amendments are requested to budget funds we will receive from The University of Tennessee, Center for Literacy Studies, Reading First Contract for the Interventionalist in the Reading First Program at Maynardville Elementary School.

<b>Increase Expenditures:</b>	
72210-499-HOSA	Other Supplies and Materials <b><u>\$ 1,000</u></b>
<b>Increase Revenues:</b>	
46980-HOSA	Other State Grants <b><u>\$ 1,000</u></b>

The above amendments are requested to budget funds received from the State (Mike Williams-Community Enhancement Grants for Union County High School HOSA)

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**Budget Amendment**  
**141—General Purpose**  
**Sub Fund SIG**  
**School Improvement Grant for Union County High School**

**Increase Expenditures**

141-71100-116—SIG	Teachers	\$ 3,600.00
141-71100-189—SIG	Other Salaries and Wages	5,462.00
141-71100-198—SIG	Non-certified Substitute Teachers	2,520.00
141-71100-201—SIG	Social Security	720.00
141-71100-204—SIG	State Retirement	583.00
141-71100-212—SIG	Employer Medicare	170.00
141-71100-399—SIG	Other Contracted Services	30,000.00
141-71100-499—SIG	Other Supplies and Materials	65,480.00
	<b>Total Increase 141-71100—SIG</b>	<b><u>\$108,535.00</u></b>

141-72210-432—SIG	Library Books/Media	\$ 3,965.00
141-72210-524—SIG	In-Service/Staff Development	2,500.00
	<b>Total Expenditure Increase 141-46980—SIG</b>	<b><u>\$ 6,465.00</u></b>

**Increase Revenue**

141-47141—SIG	\$115,000.00
	<b>Total Revenue Increase 141-47141—SIG</b>
	<b><u>\$115,000.00</u></b>

This amendment is requested to budget Title I money received from the state for the School Improvement Grant for Union County High School.

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**Budget Amendment**  
**141—General Purpose**  
**Sub Fund TAG**  
**Targeted Assistance Grant**

**Decrease Expenditures**

141-72210-499—TAG	Other Materials and Supplies	\$ 78,467.89
	<b>Total Decrease 141-72210—TAG</b>	<b>\$ 78,467.89</b>

**Increase Expenditures**

141-71100-116—TAG	Teacher Salaries (Stipends)	\$ 8,300.00
141-71100-201—TAG	Social Security	\$ 514.60
141-71100-204—TAG	State Retirement	\$ 532.86
141-71100-212—TAG	Medicare	\$ 120.35
141-71100-429—TAG	Instructional Materials and Supplies	\$ 63,900.00
	<b>Total Increase 141-71100—TAG</b>	<b><u>\$ 73,367.81</u></b>
141-72210-524—TAG	Professional Development	\$ 5,100.08
	<b>Total Increase 141-72210—TAG</b>	<b><u>\$ 5,100.08</u></b>

This grant was awarded to the Union County Public School System for the purpose of extending Reading First professional development to the non-Reading First schools in the county and to allow for increased instructional materials and supplies.

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Budget Amendment  
141—General Purpose  
Sub Fund VOY  
Voyager Passport Second Generation

Increase Expenditures

141-71100-429—VOY	Instructional Materials and Supplies	\$ 43,230.00
Total Increase 141-71100—VOY		<u>\$ 43,230.00</u>
141-72210-524—VOY	Professional Development	\$ 1,000.00
Total Expenditure Increase 141-46980—VOY		<u>\$ 44,230.00</u>

Increase Revenue

141-46980—VOY	\$ 44,230.00	
Total Revenue Increase 141-46980—VOY		<u>\$ 44,230.00</u>

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Budget Amendments and Transfers  
142—Federal Projects  
Subfund 101  
Title I-A  
Improving the Academic Achievement of the Disadvantaged

Decrease Expenditures

142-71100-116-101—UCHS	Teacher Salaries	\$ 546.00
142-71100-163-101—UCHS	Assistant Salaries	9,390.00
142-71100-201-101—UCHS	Social Security	616.00
142-71100-201-101	Social Security	263.00
142-71100-204-101—UCHS	State Retirement	2,761.00
142-71100-204-101	State Retirement	191.00
142-71100-212-101—UCHS	Medicare	144.00
142-71100-212-101	Medicare	66.00
Total Decrease 142-71100-101		<u>\$ 13,977.00</u>

142-72210-189-101—LES	Other Salaries	\$ 8,227.00
142-72210-189-101—UCHS	Other Salaries	4,995.00
142-72210-201-101—LES	Social Security	510.00
142-72210-201-101—UCHS	Social Security	309.00
142-72210-204-101—LES	State Retirement	528.00
142-72210-207-101	Medical Insurance	5,379.00
142-72210-210-101—LES	Unemployment	12.00
142-72210-212-101—LES	Medicare	119.00
142-72210-212-101—UCHS	Medicare	72.00
142-72210-524-101—MES	Staff Development	30,415.00
142-72210-524-101	Staff Development	26,016.95
Total Decrease 142-72210-101		<u>\$ 76,582.95</u>

TOTAL DECREASE SUBFUND 101                      \$ 90,559.95

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Increase Expenditures

142-71100-116-101—IS	Teacher Salaries	\$ 13,748.20
142-71100-116-101—LES	Teacher Salaries	8,227.00
142-71100-201-101—IS	Social Security	852.40
142-71100-201-101—UCHS	Social Security	511.00
142-71100-201-101—BONUS	Social Security	263.00
142-71100-204-101—IS	State Retirement	772.02
142-71100-204-101—LES	State Retirement	529.00
142-71100-204-101—BONUS	State Retirement	191.00
142-71100-207-101—MES	Medical Insurance	5,379.00
142-71100-207-101—LES	Medical Insurance	1,076.00
142-71100-207-101—UCHS	Medical Insurance	507.00
142-71100-210-101—LES	Unemployment	12.00
142-71100-212-101—IS	Medicare	199.33
142-71100-212-101—LES	Medicare	120.00
142-71100-212-101—BONUS	Medicare	66.00
142-71100-429-101—MES	Instructional Material	30,415.00
142-71100-429-101—UCHS	Instructional Material	10,303.00
142-71100-499-101—UCHS	Other Supplies/Materials	6,536.00
Total Increase 142-71100-101		<u>\$ 79,706.95</u>

142-72210-204-101—UCHS	State Retirement	\$ 1,991.00
142-72210-207-101—LES	Medical Insurance	4,303.00
142-72210-207-101—UCHS	Medical Insurance	4,559.00
Total Increase 142-72210-101		<u>\$ 10,853.00</u>

TOTAL INCREASE SUBFUND 101                      \$ 90,559.95

This transfer is requested to move funds within the Title I-A budget for employee benefits and per Title I Advisory Committee decisions in the Title I schools.

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**Budget Amendments and Transfers**  
**142—Federal Projects**  
**Sub Fund 201**  
**Title II-A**  
**Teacher Quality**

**Decrease Expenditures**

142-71100-116-201	Teacher Salaries	\$ 4,069.32
142-71100-201-201	Social Security	252.30
142-71100-204-201	State Retirement	261.24
142-71100-212-201	Medicare	59.01
	<b>Total Decrease 142-71100-201</b>	<b>\$ 4,641.87</b>

**TOTAL DECREASE SUBFUND 201 \$ 4,641.87**

**Increase Expenditure**

142-71100-116-201—IS	Teacher Salaries	\$ 4,069.32
142-71100-201-201—IS	Social Security	252.30
142-71100-204-201—IS	State Retirement	261.24
142-71100-212-201—IS	Medicare	59.01
	<b>Total Increase 142-71100-201</b>	<b>\$ 4,641.87</b>

**TOTAL INCREASE SUBFUND 201 \$ 4,641.87**

This transfer is requested to move funds within the Title II-A budget per the insurance settlement.

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**Budget Amendment**  
**142—Federal Projects**  
**Sub Fund 301**  
**Title III-A**  
**English Language Learners**

**Increase Expenditures**

142-71100-429-301	Instructional Materials/Supplies	\$ 1.00
	<b>Total Increase 142-71100-301</b>	<b>\$ 1.00</b>

**INCREASE REVENUE**

142-47146-301	Title III-A English Language Learners	\$ 1.00
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**TOTAL INCREASE SUBFUND 301 \$ 1.00**

This amendment is requested per the federal government increasing Union County's Title III-A budget by \$1.00 during final allocations for budget year 2009.

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**Budget Transfer**  
**142—Federal Projects**  
**Sub Fund 201**  
**Title II-A**  
**Teacher Quality**

**Decrease Expenditures**

142-72210-599-201	Other Charges	\$ 100.00
	<b>Total Decrease 142-72210-201</b>	<b>\$ 100.00</b>

**DECREASE REVENUE**

142-47189-201	Title II-A Teacher Quality	\$ 100.00
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**TOTAL DECREASE SUBFUND 201 \$ 100.00**

This transfer is requested to move funds from the Title II-A budget to Consolidated Administration to ensure compliance with the Federal No Child Left Behind Law.

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Budget Transfer  
 142—Federal Projects  
 Sub Fund 231  
 Title II-D  
 Enhancing Education through Technology

Decrease Expenditures

142-72210-499-231	Other Supplies	\$	40.00
	Total Decrease 142-72210-231	\$	<u>40.00</u>

DECREASE REVENUE

142-47189-231	Title II-D Enhancing Education through Technology	\$	<u>40.00</u>
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TOTAL DECREASE SUBFUND 231     \$     40.00

This transfer is requested to move funds from the Title II-D budget to Consolidated Administration to ensure compliance with the Federal No Child Left Behind Law.

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Budget Transfer  
 142—Federal Projects  
 Sub Fund 301  
 Title III-A  
 English Language Learners

Decrease Expenditures

142-71100-429-301	Instructional Materials/Supplies	\$	10.00
	Total Decrease 142-71100-301	\$	<u>10.00</u>

DECREASE REVENUE

142-47146-301	Title III-A English Language Learners	\$	<u>10.00</u>
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TOTAL DECREASE SUBFUND 301     \$     10.00

This transfer is requested to move funds from the Title III-A budget to Consolidated Administration to ensure compliance with the Federal No Child Left Behind Law.

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Budget Transfer  
 142—Federal Projects  
 Sub Fund 411  
 Title IV-A  
 Safe and Drug-Free Schools and Communities Program

Decrease Expenditures

142-72130-599-411	Other Charges	\$	40.00
	Total Decrease 142-72130-411	\$	<u>40.00</u>

DECREASE REVENUE

142-47590-411	Title IV-A Safe and Drug Free Schools and Communities Program	\$	<u>40.00</u>
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TOTAL DECREASE SUBFUND 411     \$     40.00

This transfer is requested to move funds from the Title IV-A budget to Consolidated Administration to ensure compliance with the Federal No Child Left Behind Law.

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**Budget Transfer  
142—Federal Projects  
Sub Fund 501  
Title V  
Innovative Programs**

**Decrease Expenditures**

142-71100-499-501—MES	Other Supplies	\$	10.00
	<b>Total Decrease 142-71100-501</b>	<b>\$</b>	<b><u>10.00</u></b>

**DECREASE REVENUE**

142-47142-501	Title V Innovative Programs	\$	<u>10.00</u>
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**TOTAL DECREASE SUBFUND 501      \$      10.00**

This transfer is requested to move funds from the Title V budget to Consolidated Administration to ensure compliance with the Federal No Child Left Behind Law.

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**Budget Transfer  
142—Federal Projects  
Sub Fund 601  
Title VI-B-2  
Small, Rural School Achievement Program**

**Decrease Expenditures**

142-71100-429-601	Instructional Materials	\$	100.00
	<b>Total Decrease 142-71100-601</b>	<b>\$</b>	<b><u>100.00</u></b>

**DECREASE REVENUE**

142-47148-601	Title VI-B-2 Small, Rural School Achievement Program	\$	<u>100.00</u>
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**TOTAL DECREASE SUBFUND 601      \$      100.00**

This transfer is requested to move funds from the Title VI-B-2 budget to Consolidated Administration to ensure compliance with the Federal No Child Left Behind Law.

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**Budget Amendment  
142—Federal Projects  
Sub Fund 601  
Title VI-B-2  
Small, Rural School Achievement Program**

**Increase Revenue**

142-71100-399-601	Other Contracted Services	\$	23,515.00
	<b>Total Increase 142-71100-601</b>	<b>\$</b>	<b><u>23,515.00</u></b>

**INCREASE REVENUE**

142-47148-601	Title VI-B-2 Small, Rural School Achievement Program	\$	<u>23,515.00</u>
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**TOTAL INCREASE SUBFUND 601      \$      23,515.00**

This amendment is requested per the federal government increasing Union County's Title VI-B-2 budget \$23,515.00 during final allocations for budget year 2009. These funds are to be used to provide Supplemental Educational Services (SES/tutoring) at Union County High School per Federal No Child Left Behind Law.

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**Budget Amendment and Transfer  
142—Federal Projects  
Sub Fund 011  
Consolidated Administration**

**Increase Revenue**

142-72210-355-011	Travel	\$	300.00
	<b>Total Increase 142-72210-011</b>	\$	<b>300.00</b>

**INCREASE REVENUE**

142-47141-011	Title I-A Consolidated Administration	\$	<u>300.00</u>
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**TOTAL INCREASE SUBFUND 011      \$      300.00**

This transfer is requested to move funds from other Federal Program sub funds to Consolidated Administration to ensure compliance with the Federal No Child Left Behind Law.

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A Motion was made by Lynn Beeler and Second by Charlie Cox to Approve the Budget Amendments – 141-General Purpose Schools as presented contingent upon the Union County School Boards approval and if not approved by the Union County School Board will be brought back before County Commission.

County Chairman, Gary England called for an **Aye Vote. Motion Carried.**

5.

11. A **Motion** was made by **Charlie Cox** and **Second** by **Kenny Hill** to **Adjourn.**

County Chairman, Gary England called for an **Aye Vote. Motion Carried.** Union County Commission’s Regular Monthly Meeting was **Adjourned at 9:15 P.M.**