

The Union County Commission met in a Special Called Workshop at 6:00 P.M. on Monday, December 9, 2013 at the Union County Courthouse. The Honorable Micheal Williams, County Chairman, Presiding. Pam Ailor, County Clerk and the following Commissioners to Wit: Jeff Brantley, Bill Cox, Jonathan Goforth, Janet Holloway, Joyce Meltabarger, and Wayne Roach.

The purpose of the Workshop was to discuss the Contract between the Union County, TN Board of Education and K-12 Virtual Schools, LLC. Mary Ann Stackhouse, Attorney for Union County, TN Board of Education was present and answered questions concerning the contract.

There being no other matters to discuss, County Chairman, Micheal Williams adjourned the Workshop at 6:50 P.M.

The Union County Commission met in Regular Called Meeting at 7:00 P.M. on Monday, December 9, 2013 at the Union County Courthouse. The Honorable Micheal Williams, County Chairman, Presiding. A quorum being present, Union County Commission was duly opened at 7:00 PM.

The Agenda for December 9, 2013 is as follows:

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Announcements (if any)
6. Approve Minutes from previous meeting
7. Approve Notaries (if any)
8. Monthly Report – Director of Finance
9. Budget Amendments & Transfers
10. Steve Rouse – Policy Procedure for Special Response Team
11. Mike Butcher – County Vehicles
12. KUCB – Presentation
13. David Cox – Approval of Surplus Items for Highway Dept.
14. Old Business
15. New Business
- Addendums (if any)**
 - a)
16. Adjourn

1. County Commission was duly opened by Trever Warwick, Deputy Sheriff.
2. Invocation by Commissioner Wayne Roach.
3. Pledge of Allegiance was led by Commissioner Doyle Welch.
4. Roll call by Pam Ailor, Union County Clerk. **Commissioners Present:** J. M. Bailey, Stanley Boles, Jeff Brantley, Bill Cox, Gary England, Dawn Flatford, Jonathan Goforth, Janet Holloway, Brenda Jessee, R. L. Jones, Joyce Meltabarger, Wayne Roach, Mike Sexton, Chris Upton, and Doyle Welch.

Commissioners Absent: Sheila Buckner and Dean Hill.

5. There were no announcements.
6. A **Motion** was made by **Joyce Meltabarger** and **Seconded** by **R. L. Jones** to approve the minutes of November 12, 2013.

County Chairman, Micheal Williams called for an **Aye Vote. Motion Carried.**

7. A **Motion** was made by **Chris Upton** and **Seconded** by **Bill Cox** to approve the following Notary: Melissa Ann Stormer.

County Chairman, Micheal Williams called for an **Aye Vote. Motion Carried.**

8. Monthly Report – Director of Finance

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2013_14	101- General Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Nov-12	101-General	\$ 2,553,890.70		\$ 518,988.38	\$ 491,474.83	\$ 5,712.24	\$ 2,575,692.01
Dec-12	101-General	\$ 2,575,692.01	\$ (92.86)	\$ 607,631.12	\$ 424,712.85	\$ 9,844.18	\$ 2,748,673.24
Jan-13	101-General	\$ 2,748,673.24	\$ (84.93)	\$ 571,106.35	\$ 462,670.13	\$ 6,048.28	\$ 2,850,976.25
Feb-13	101-General	\$ 2,850,976.25	\$ (156.23)	\$ 874,290.79	\$ 438,809.37	\$ 15,032.79	\$ 3,271,268.65
Mar-13	101-General	\$ 3,271,268.65	\$ (25,000.00)	\$ 338,770.07	\$ 362,471.70	\$ 3,300.05	\$ 3,219,266.97
Apr-13	101-General	\$ 3,219,266.97		\$ 426,547.73	\$ 450,713.71	\$ 3,855.95	\$ 3,191,245.04
May-13	101-General	\$ 3,191,245.04		\$ 230,340.74	\$ 432,034.54	\$ 1,477.44	\$ 2,988,073.80
Jun-13	101-General	\$ 2,988,073.80	\$ (50,000.00)	\$ 819,624.80	\$ 594,304.38	\$ 7,441.03	\$ 3,155,953.19
Jul-13	101-General	\$ 3,155,953.19		\$ 257,329.15	\$ 709,280.81	\$ 1,575.45	\$ 2,702,426.08
Aug-13	101-General	\$ 2,702,426.08		\$ 239,455.67	\$ 385,478.56	\$ 1,569.75	\$ 2,554,833.44
Sep-13	101-General	\$ 2,554,833.44	\$ 96.46	\$ 225,613.28	\$ 524,364.73	\$ 1,857.60	\$ 2,254,320.85
Oct-13	101-General	\$ 2,254,320.85		\$ 427,178.65	\$ 460,303.18	\$ 5,666.67	\$ 2,215,529.65
Nov-13	101-General	\$ 2,215,529.65	\$ 209.99	\$ 584,719.34	\$ 634,001.86	\$ 5,926.41	\$ 2,160,530.71

2013_14	118 Ambulance Service	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Nov-12	118-Amb. Service	\$ 86,888.30		\$ 85,312.05	\$ 102,152.41	\$ 1,097.86	\$ 68,950.08
Dec-12	118-Amb. Service	\$ 68,950.08		\$ 178,209.91	\$ 98,287.42	\$ 2,686.47	\$ 146,186.10
Jan-13	118-Amb. Service	\$ 146,186.10		\$ 106,573.32	\$ 96,501.27	\$ 1,371.98	\$ 154,886.17
Feb-13	118-Amb. Service	\$ 154,886.17		\$ 211,090.65	\$ 98,655.35	\$ 3,500.52	\$ 263,820.95
Mar-13	118-Amb. Service	\$ 263,820.95		\$ 83,823.99	\$ 90,765.18	\$ 1,056.47	\$ 255,823.29
Apr-13	118-Amb. Service	\$ 255,823.29		\$ 81,228.58	\$ 96,051.34	\$ 779.93	\$ 240,220.60
May-13	118-Amb. Service	\$ 240,220.60		\$ 110,256.68	\$ 125,126.18	\$ 1,040.74	\$ 224,310.36
Jun-13	118-Amb. Service	\$ 224,310.36		\$ 66,461.50	\$ 98,877.29	\$ 698.49	\$ 191,196.08
Jul-13	118-Amb. Service	\$ 191,196.08		\$ 80,804.78	\$ 150,954.78	\$ 834.86	\$ 120,211.22
Aug-13	118-Amb. Service	\$ 120,211.22		\$ 102,388.76	\$ 95,753.19	\$ 1,045.75	\$ 125,801.04
Sep-13	118-Amb. Service	\$ 125,801.04		\$ 107,919.96	\$ 109,475.03	\$ 1,150.81	\$ 123,095.16
Oct-13	118-Amb. Service	\$ 123,095.16		\$ 132,201.63	\$ 128,275.92	\$ 1,824.78	\$ 125,196.09
Nov-13	118-Amb. Service	\$ 125,196.09		\$ 99,686.11	\$ 113,536.01	\$ 1,230.16	\$ 110,116.03

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2013_14	122- Drug Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Nov-12	122-Drug Fund	\$ 17,606.38		\$ 142.50	\$ 272.50	\$ 1.43	\$ 17,474.95
Dec-12	122-Drug Fund	\$ 17,474.95		\$ 506.25	\$ 117.00	\$ 5.06	\$ 17,859.14
Jan-13	122-Drug Fund	\$ 14,384.48		\$ 132.97	\$ 1,052.01	\$ 1.33	\$ 13,464.11
Feb-13	122-Drug Fund	\$ 13,464.11		\$ 487.50	\$ 1,086.67	\$ 4.88	\$ 12,860.06
Mar-13	122-Drug Fund	\$ 12,860.06		\$ 2,848.95	\$ 750.00	\$ 28.49	\$ 14,930.52
Apr-13	122-Drug Fund	\$ 14,930.52		\$ 413.55	\$ 2,533.73	\$ 4.14	\$ 12,806.20
May-13	122-Drug Fund	\$ 12,806.20		\$ 3,413.37	\$ 1,422.46	\$ 34.13	\$ 14,762.98
Jun-13	122-Drug Fund	\$ 14,762.98		\$ 4,055.20	\$ 115.00	\$ 40.55	\$ 18,662.63
Jul-13	122-Drug Fund	\$ 18,662.63		\$ 458.75	\$ 138.81	\$ 4.59	\$ 18,977.98
Aug-13	122-Drug Fund	\$ 18,977.98		\$ 190.00	\$ 250.00	\$ 1.90	\$ 18,916.08
Sep-13	122-Drug Fund	\$ 18,916.08		\$ 47.50	\$ -	\$ 0.48	\$ 18,963.10
Oct-13	122-Drug Fund	\$ 18,963.10		\$ 1,678.17	\$ -	\$ 16.78	\$ 20,624.49
Nov-13	122-Drug Fund	\$ 20,624.49		\$ 2,700.00	\$ 608.63	\$ 27.00	\$ 22,688.86

2013_14	Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Nov-12	131-Highway Dept	\$ 425,082.12		\$ 144,034.91	\$ 157,075.89	\$ 1,591.20	\$ 410,449.94
Dec-12	131-Highway Dept	\$ 410,449.94		\$ 601,649.70	\$ 536,059.51	\$ 2,498.03	\$ 473,542.10
Jan-13	131-Highway Dept	\$ 473,542.10		\$ 148,398.03	\$ 154,187.68	\$ 1,693.71	\$ 466,058.74
Feb-13	131-Highway Dept	\$ 466,058.74		\$ 220,692.60	\$ 107,481.04	\$ 3,213.77	\$ 576,056.53
Mar-13	131-Highway Dept	\$ 576,056.53	\$ (2,439.70)	\$ 127,204.21	\$ 81,157.98	\$ 1,380.19	\$ 618,282.87
Apr-13	131-Highway Dept	\$ 618,182.87		\$ 120,935.92	\$ 108,144.41	\$ 1,219.25	\$ 629,755.13
May-13	131-Highway Dept	\$ 629,755.13		\$ 249,031.07	\$ 257,711.52	\$ 1,275.90	\$ 619,798.78
Jun-13	131-Highway Dept	\$ 619,798.78	\$ (30,000.00)	\$ 116,994.00	\$ 191,181.64	\$ 1,163.79	\$ 514,447.35
Jul-13	131-Highway Dept	\$ 514,447.35		\$ 143,595.92	\$ 152,082.82	\$ 1,441.76	\$ 504,518.69
Aug-13	131-Highway Dept	\$ 504,518.69	\$ 100.43	\$ 137,352.68	\$ 86,178.32	\$ 1,374.41	\$ 554,419.07
Sep-13	131-Highway Dept	\$ 554,419.07		\$ 274,564.04	\$ 124,513.51	\$ 1,202.03	\$ 703,267.57
Oct-13	131-Highway Dept	\$ 703,267.57		\$ 177,577.40	\$ 289,909.42	\$ 2,086.88	\$ 588,848.67
Nov-13	131-Highway Dept	\$ 588,848.67		\$ 132,162.93	\$ 146,070.72	\$ 1,428.89	\$ 573,511.99

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2013_14	151- Debt Service	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Nov-12	151- Debt Service	\$ 675,927.50	\$ (55,018.99)	\$ 114,609.08	\$ 3,707.45	\$ 1,875.67	\$ 729,934.47
Dec-12	151- Debt Service	\$ 729,934.47	\$ (46,942.49)	\$ 306,254.60	\$ 3,707.45	\$ 5,810.85	\$ 979,728.28
Jan-13	151- Debt Service	\$ 979,728.28	\$ (47,184.00)	\$ 127,008.95	\$ 239,267.24	\$ 2,179.92	\$ 818,106.07
Feb-13	151- Debt Service	\$ 818,106.07	\$ (55,733.94)	\$ 456,613.19	\$ 3,707.45	\$ 8,730.38	\$ 1,206,547.49
Mar-13	151- Debt Service	\$ 1,206,547.49	\$ (803,059.04)	\$ 107,792.38	\$ 3,707.45	\$ 1,690.97	\$ 505,882.41
Apr-13	151- Debt Service	\$ 505,882.41	\$ (45,147.93)	\$ 62,504.89		\$ 789.10	\$ 522,450.27
May-13	151- Debt Service	\$ 522,450.27	\$ (44,894.16)	\$ 59,912.90		\$ 703.53	\$ 536,765.48
Jun-13	151- Debt Service	\$ 536,765.48	\$ (44,578.76)	\$ 578,442.14		\$ 670.14	\$ 1,069,958.72
Jul-13	151- Debt Service	\$ 1,069,958.72	\$ (45,292.36)	\$ 44,345.26		\$ 526.39	\$ 1,068,485.23
Aug-13	151- Debt Service	\$ 1,068,485.23	\$ (44,359.74)	\$ 52,369.08		\$ 590.95	\$ 1,075,903.62
Sep-13	151- Debt Service	\$ 1,075,903.62	\$ (167,215.78)	\$ 59,366.65		\$ 785.39	\$ 967,269.10
Oct-13	151- Debt Service	\$ 967,269.10	\$ (44,137.50)	\$ 163,892.37		\$ 2,858.11	\$ 1,084,165.86
Nov-13	151- Debt Service	\$ 1,084,165.86	\$ (44,622.86)	\$ 98,325.66	\$ 1,565.67	\$ 2,858.11	\$ 1,133,444.88

2013_14	171- Capital Outlay	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Nov-12	171-Capital Outlay	\$ 4,342.09					\$ 4,342.09
Dec-12	171-Capital Outlay	\$ 4,342.09					\$ 4,342.09
Jan-13	171-Capital Outlay	\$ 4,342.09					\$ 4,342.09
Feb-13	171-Capital Outlay	\$ 4,342.09					\$ 4,342.09
Mar-13	171-Capital Outlay	\$ 4,342.09	\$ 25,000.00				\$ 29,342.09
Apr-13	171-Capital Outlay	\$ 29,342.09					\$ 29,342.09
May-13	171-Capital Outlay	\$ 29,342.09					\$ 29,342.09
Jun-13	171-Capital Outlay	\$ 29,342.09	\$ 80,000.00		\$ 25,000.00		\$ 84,342.09
Jul-13	171-Capital Outlay	\$ 84,342.09					\$ 84,342.09
Aug-13	171-Capital Outlay	\$ 84,342.09					\$ 84,342.09
Sep-13	171-Capital Outlay	\$ 84,342.09	\$ (115,839.58)	\$ 86,568.97		\$ 14.57	\$ 55,056.91
Oct-13	171-Capital Outlay	\$ 55,056.91		\$ 7,472.15		\$ 149.43	\$ 62,379.63
Nov-13	171-Capital Outlay	\$ 62,379.63		\$ 3,395.93		\$ 67.85	\$ 65,707.71

Nov-13	172-Community	\$ 77,001.59					\$ 77,001.59
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**DIRECTOR OF FINANCE
MONTHLY REPORT**

2013_14	141- General Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Nov-12	141-General	\$ 2,178,219.58	\$ (667,434.71)	\$ 2,867,247.39	\$ 1,891,545.78	\$ 7,296.69	\$ 2,479,189.79
Dec-12	141-General	\$ 2,479,189.79	\$ (668,075.69)	\$ 3,125,708.35	\$ 1,839,596.41	\$ 15,486.49	\$ 3,081,739.55
Jan-13	141-General	\$ 3,081,739.55	\$ (1,427,698.00)	\$ 2,853,631.67	\$ 1,786,093.36	\$ 8,050.15	\$ 2,713,529.71
Feb-13	141-General	\$ 2,713,529.71	\$ (1,496,441.39)	\$ 4,264,224.92	\$ 1,834,456.94	\$ 21,932.14	\$ 3,624,924.16
Mar-13	141-General	\$ 3,624,924.16	\$ (677,415.86)	\$ 2,776,808.34	\$ 1,768,366.09	\$ 6,296.13	\$ 3,949,654.42
Apr-13	141-General	\$ 3,949,654.42	\$ (677,767.10)	\$ 2,711,338.82	\$ 1,903,333.83	\$ 4,740.81	\$ 4,075,151.50
May-13	141-General	\$ 4,075,151.50	\$ 96,634.39	\$ 279,507.46	\$ 1,954,921.16	\$ 3,964.27	\$ 2,492,407.92
Jun-13	141-General	\$ 2,492,407.92	\$ (4,771,144.06)	\$ 7,696,691.15	\$ 3,853,243.66	\$ 7,286.14	\$ 1,557,425.21
Jul-13	141-General	\$ 1,557,425.21	\$ (120,872.77)	\$ 307,038.22	\$ 1,096,282.83	\$ 1,131.49	\$ 646,176.34
Aug-13	141-General	\$ 646,176.34	\$ 48,593.48	\$ 2,479,302.48	\$ 1,166,692.90	\$ 3,346.31	\$ 2,004,033.09
Sep-13	141-General	\$ 2,004,033.09	\$ (52,757.69)	\$ 1,896,696.73	\$ 1,718,683.35	\$ 4,419.37	\$ 2,124,869.41
Oct-13	141-General	\$ 2,124,869.41	\$ 93,571.87	\$ 2,169,310.80	\$ 1,823,647.66	\$ 9,469.50	\$ 2,554,634.92
Nov-13	141-General	\$ 2,554,634.92	\$ 93,459.09	\$ 2,010,841.50	\$ 2,272,264.00	\$ 6,843.84	\$ 2,379,827.67

2013_14	142-Federal Fund	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfer	Ending Balance
Oct-12	142-Federal	\$ 251,411.94	\$ (87,992.58)	\$ 263,754.87	\$ 146,588.04		\$ 280,586.19
Nov-12	142-Federal	\$ 280,586.19	\$ (88,365.29)	\$ 156,390.32	\$ 110,645.83		\$ 237,965.39
Dec-12	142-Federal	\$ 237,965.39	\$ (87,724.31)	\$ 308,907.72	\$ 233,494.46		\$ 225,654.34
Jan-13	142-Federal	\$ 225,654.34	\$ (83,902.00)	\$ 206,265.16	\$ 118,437.98		\$ 229,579.52
Feb-13	142-Federal	\$ 229,579.52	\$ (84,658.61)	\$ 197,522.06	\$ 118,846.08		\$ 223,596.89
Mar-13	142-Federal	\$ 223,596.89	\$ (83,784.14)	\$ 184,440.85	\$ 142,904.50		\$ 181,349.10
Apr-13	142-Federal	\$ 181,349.10	\$ (83,432.90)	\$ 231,931.43	\$ 171,654.54		\$ 158,193.09
May-13	142-Federal	\$ 158,193.09	\$ (96,634.39)	\$ 242,019.42	\$ 176,106.07		\$ 127,472.05
Jun-13	142-Federal	\$ 127,472.05	\$ (440,621.64)	\$ 499,906.87	\$ 196,835.49		\$ (10,078.21)
Jul-13	142-Federal	\$ (10,078.21)	\$ 120,806.65	\$ 76,792.56	\$ 67,218.87		\$ 120,302.13
Aug-13	142-Federal	\$ 120,302.13	\$ (48,593.48)	\$ 13,712.94	\$ 54,183.90		\$ 31,237.69
Sep-13	142-Federal	\$ 31,237.69	\$ 52,921.17	\$ 126,420.12	\$ 60,106.08		\$ 150,472.90
Oct-13	142-Federal	\$ 150,472.90	\$ (92,698.37)	\$ 371,329.69	\$ 125,456.78		\$ 303,647.44
Nov-13	142-Federal	\$ 303,647.44	\$ (93,167.81)	\$ 241,219.89	\$ 181,921.82		\$ 269,777.70

**DIRECTOR OF FINANCE
MONTHLY REPORT**

2013_14	143-Central Caferia	Beginning Balance	Adjustments	Receipts	Disburse-ments	Commission Transfer	Ending Balance
Nov-12	143-Food Service	\$ 27,050.53	\$ 1,178.99	\$ 241,940.87	\$ 147,800.80		\$ 122,369.59
Dec-12	143-Food Service	\$ 122,369.59			\$ 72,485.46		\$ 49,884.13
Jan-13	143-Food Service	\$ 49,884.13	\$ (156.23)	\$ 179,210.74	\$ 179,261.76		\$ 49,676.88
Feb-13	143-Food Service	\$ 49,676.88	\$ 156.23	\$ 188,275.16	\$ 126,802.23		\$ 111,306.04
Mar-13	143-Food Service	\$ 111,306.04			\$ 123,700.37		\$ (12,394.33)
Apr-13	143-Food Service	\$ (12,394.33)		\$ 238,853.26	\$ 112,878.29		\$ 113,580.64
May-13	143-Food Service	\$ 113,580.64			\$ 186,801.32		\$ (73,220.68)
Jun-13	143-Food Service	\$ (73,220.68)		\$ 485,834.50	\$ 106,328.25		\$ 306,285.57
Jul-13	143-Food Service	\$ 306,285.57		\$ 576.70	\$ 55,110.60		\$ 251,751.67
Aug-13	143-Food Service	\$ 251,751.67		\$ 79,424.88	\$ 137,146.58		\$ 194,029.97
Sep-13	143-Food Service	\$ 194,029.97		\$ 51,545.00	\$ 136,424.13		\$ 109,150.84
Oct-13	143-Food Service	\$ 109,150.84		\$ 275,004.78	\$ 136,669.35		\$ 247,486.27
Nov-13	143-Food Service	\$ 247,486.27		\$ 152,476.43	\$ 205,821.97		\$ 194,140.73

2013_14	145 - Virtual School Fund	Beginning Balance	Adjustments	Receipts	Disburse-ments	Commission Transfer	Ending Balance
Nov-12	145- TNVA	\$ 1,511,600.00	\$ 755,800.00		\$ 561,052.29		\$ 1,706,347.71
Dec-12	145- TNVA	\$ 1,706,347.71	\$ 755,800.00		\$ 91.76		\$ 2,462,055.95
Jan-13	145- TNVA	\$ 2,462,055.95	\$ 1,511,600.00		\$ 1,821,591.74		\$ 2,152,064.21
Feb-13	145- TNVA	\$ 2,152,064.21	\$ 1,581,100.00				\$ 3,733,164.21
Mar-13	145- TNVA	\$ 3,733,164.21	\$ 761,200.00		\$ 2,521,939.00		\$ 1,972,425.21
Apr-13	145- TNVA	\$ 1,972,425.21	\$ 761,200.00		\$ 781,623.56		\$ 1,952,001.65
May-13	145- TNVA	\$ 1,952,001.65			\$ 1,510,052.41		\$ 441,949.24
Jun-13	145- TNVA	\$ 441,949.24	\$ 5,202,323.00		\$ 51.74		\$ 5,644,220.50
Jul-13	145- TNVA	\$ 5,644,220.50			\$ 3,668,137.68		\$ 1,976,082.82
Aug-13	145- TNVA	\$ 1,976,082.82		\$ 1,412,053.71	\$ 1,980,584.53		\$ 1,407,552.00
Sep-13	145- TNVA	\$ 1,407,552.00		\$ 1,407,552.00	\$ 126.44		\$ 2,814,977.56
Oct-13	145- TNVA	\$ 2,814,977.56		\$ 1,407,552.00	\$ 63.26		\$ 4,222,466.30
Nov-13	145- TNVA	\$ 4,222,466.30		\$ 1,407,552.00	\$ 2,307,617.16		\$ 3,322,401.14

A **Motion** was made by **Wayne Roach** and **Seconded** by **J.M. Bailey** to approve the Director of Finance Monthly Report as presented.

County Chairman, Micheal Williams called for an **Aye Vote**. **Motion Carried**.

9. Budget Amendments & Transfers

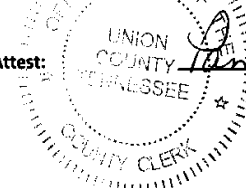
**UNION COUNTY GOVERNMENT
BUDGET AMENDMENT REQUEST**
Submitted to Budget and Finance
December 3, 2013

FUND 101- GENERAL FUND
Original/ Amended

Line #		Budget	Decrease	Increase	Amended Budget
101-58900-726-11HS	Miscellaneous State Aid Projects	\$ -		\$ 15,345.00	\$ 15,345.00

Increase in Revenue	47590	\$ 15,345.00	

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 9th day of DECEMBER, 2013

Attest:  *Pam Ailor*
Pam Ailor
Union County Clerk

Mike Williams
Mike Williams, Chairman
Union County Mayor

Voting Aye	14
Voting Nay	0
Pass	0
Abstaining	1

This amendment enters the 2011 Homeland Security Grant into the budget

A **Motion** was made by **Janet Holloway** and **Seconded** by **R. L. Jones** to approve the Budget Amendment Request for Fund 101 – General Fund as presented.

County Chairman, Micheal Williams called for a **Roll Call Vote**. **Commissioners Voting For:** J. M. Bailey, Stanley Boles, Jeff Brantley, Bill Cox, Gary England, Dawn Flatford, Jonathan Goforth, Janet Holloway, Brenda Jessee, R. L. Jones, Wayne Roach, Mike Sexton, Chris Upton, and Doyle Welch. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** Joyce Meltabarger. **Motion Carried.**

**UNION COUNTY GOVERNMENT
BUDGET TRANSFER REQUEST**


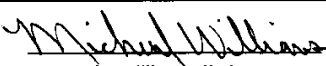
Submitted to Budget and Finance December 3, 2013

Submitted to Board of Education November 14, 2013

Fund 142-Federal Projects-Sub Fund 201-Title II-A, Teacher Quality

Line #	Original/ Amended	Budget			Amended Budget
		Budget	Decrease	Increase	
142-71100-195-201	CERTIFIED SUBSTITUTE SALARIES	\$ 500.00		\$ 250.00	\$ 750.00
142-71100-198-201	NON-CERTIFIED SUB SALARIES	\$ 8,000.00		\$ 8,000.00	\$ 16,000.00
142-71100-201-201	SOCIAL SECURITY	\$ 3,425.00		\$ 520.00	\$ 3,945.00
142-71100-210-201	UNEMPLOYMENT	\$ 148.00		\$ 74.00	\$ 222.00
142-71100-212-201	MEDICARE	\$ 801.00		\$ 125.00	\$ 926.00
142-72210-196-201	INSERVICE TRAINING	\$ 8,100.00		\$ 6,000.00	\$ 14,100.00
142-72210-201-201	SOCIAL SECURITY	\$ 502.00		\$ 380.00	\$ 882.00
142-72210-204-201	STATE RETIREMENT	\$ 719.00		\$ 540.00	\$ 1,259.00
142-72210-210-201	UNEMPLOYMENT	\$ -		\$ 222.00	\$ 222.00
142-72210-212-201	MEDICARE	\$ 117.00		\$ 90.00	\$ 207.00
142-72210-355-201	TRAVEL	\$ 5,439.00		\$ 7,500.00	\$ 12,939.00
142-72210-524-201	STAFF DEVELOPMENT	\$ 17,434.00		\$ 4,995.51	\$ 22,429.51
		\$ 500.00	\$ -	\$ 28,696.51	
			\$ 28,696.51	NET CHANGE	
	142-47141-201	\$ 28,696.51			

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 9th day of DECEMBER, 2013

This amendment ent  
 Pam Ailor Mike Williams, Chairman
 Union County Mayor

Voting Aye 14
 Voting Nay 0
 Pass 0
 Abstaining 1

This Budget amendment request reflects the increase of original and/or carry over funds for Title II-A funds

A **Motion** was made by **Bill Cox** and **Seconded** by **Janet Holloway** to approve the Budget Transfer Request for Fund 142 – Federal Projects-Sub Fund 201-Title II-A, Teacher Quality as presented.


County Chairman, Micheal Williams called for a **Roll Call Vote**. **Commissioners Voting For:** J. M. Bailey, Stanley Boles, Jeff Brantley, Bill Cox, Gary England, Dawn Flatford, Jonathan Goforth, Janet Holloway, Brenda Jessee, R. L. Jones, Wayne Roach, Mike Sexton, Chris Upton, and Doyle Welch. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** Joyce Meltabarger. **Motion Carried.**

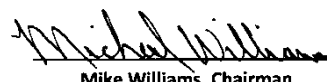
**UNION COUNTY GOVERNMENT
BUDGET TRANSFER REQUEST**

Submitted to Budget and Finance December 3, 2013
Submitted to Board of Education November 14, 2013
142-Federal Projects, Sub Fund 011-Consolidated Administration
Original/ Amended

Line #		Budget	Decrease	Increase	Amended Budget
142-72210-499-011	Other Supplies /Materials	\$ 7,194.00	\$ (3,250.00)		\$ 3,944.00
142-72210-355-011	Travel	\$ 5,630.00		\$ 3,250.00	\$ 8,880.00
					\$ - NET CHANGE

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 9th day of DECEMBER, 2013

Attest: 
Pam Ailor
Union County Clerk



Mike Williams, Chairman
Union County Mayor


Voting Aye	14
Voting Nay	0
Pass	0
Abstaining	1

This budget transfer requests to transfer funds to accommodate travel to conferences

Line #		Budget	Decrease	Increase	Amended Budget
142-Federal Projects, Sub Fund 301-Title III-A-English Language Learner					
142-72210-524-301	Staff Development	\$ 386.00		\$ 12.60	\$ 398.60
					\$ 12.60 NET CHANGE
	Increase in Revenue	142-47146-301		\$ 12.60	

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 9th day of DECEMBER, 2013

This am: 
Pam Ailor
Union County Clerk


Mike Williams, Chairman
Union County Mayor

Voting Aye	14
Voting Nay	0
Pass	0
Abstaining	1

This budget amendment reflects the increase of original State department allocation to Title III-A funds

A **Motion** was made by **Bill Cox** and **Seconded** by **Janet Holloway** to approve the Budget Transfer Request for Fund 142 – Federal Projects-Sub Fund 011-Consolidated Administration as presented.

County Chairman, Micheal Williams called for a **Roll Call Vote**. **Commissioners Voting For:** J. M. Bailey, Stanley Boles, Jeff Brantley, Bill Cox, Gary England, Dawn Flatford, Jonathan Goforth, Janet Holloway, Brenda Jessee, R. L. Jones, Wayne Roach, Mike Sexton, Chris Upton, and Doyle Welch. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** Joyce Meltabarger. **Motion Carried.**

**UNION COUNTY GOVERNMENT
BUDGET TRANSFER REQUEST**

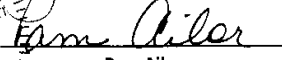
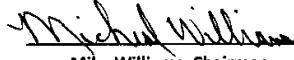
Submitted to Budget and Finance December 3, 2013

Submitted to Board of Education November 14, 2013

Fund 142-Federal Projects-Sub Fund 601-Title VI- B-2 Small, Rural School Achievement Program

Line #		Original/ Amended			Amended Budget
		Budget	Decrease	Increase	
142-71100-429-601	INSTRUCTION SUPPLIES/MATERIALS	\$ 50,941.00		\$ 10,000.00	\$ 60,941.00
142-71100-499-601	OTHER SUPPLIES /MATERIALS			\$ 5,000.00	\$ 5,000.00
142-72210-189-601	OTHER SALARIES-(Tutoring, PD stipend)			\$ 5,000.00	\$ 5,000.00
142-72210-201-601	SOCIAL SECURITY			\$ 315.00	\$ 315.00
142-72210-204-601	STATE RETIREMENT			\$ 446.00	\$ 446.00
142-72210-210-601	UNEMPLOYMENT			\$ 74.00	\$ 74.00
142-72210-212-601	MEDICARE			\$ 75.00	\$ 75.00
142-72210-355-601	TRAVEL			\$ 5,000.00	\$ 5,000.00
142-72210-437-601	PERIODICALS			\$ 5,000.00	\$ 5,000.00
142-72210 499-601	OTHER SUPPLIES /MATERIALS			\$ 4,926.18	\$ 4,926.18
142-72210-524-601	PROFESSIONAL DEVELOPMENT	\$ 15,000.00		\$ 964.00	\$ 15,964.00
				\$ -	\$ 36,800.18
				\$ 36,800.18	NET CHANGE
	142-47148-601	\$ 36,800.18			

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 9th day of DECEMBER, 2013

<p>Attest: This amendment edit</p>	 Pam Ailor	 Mike Williams, Chairman Union County Mayor	<table border="0"> <tr> <td>Voting Aye</td> <td align="right">14</td> </tr> <tr> <td>Voting Nay</td> <td align="right">0</td> </tr> <tr> <td>Pass</td> <td align="right">0</td> </tr> <tr> <td>Abstaining</td> <td align="right">1</td> </tr> </table>	Voting Aye	14	Voting Nay	0	Pass	0	Abstaining	1
Voting Aye	14										
Voting Nay	0										
Pass	0										
Abstaining	1										

This budget amendment request reflects the increase of original allocation and carry over funds for Title VI funds

A Motion was made by **Bill Cox** and **Seconded** by **Janet Holloway** to approve the Budget Transfer Request for Fund 142 – Federal Projects-Sub Fund 601-Title VI-B-2 Small, Rural School Achievement Program as presented.

County Chairman, Micheal Williams called for a **Roll Call Vote**. **Commissioners Voting For:** J. M. Bailey, Stanley Boles, Jeff Brantley, Bill Cox, Gary England, Dawn Flatford, Jonathan Goforth, Janet Holloway, Brenda Jessee, R. L. Jones, Wayne Roach, Mike Sexton, Chris Upton, and Doyle Welch. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** Joyce Meltabarger. **Motion Carried.**

UNION COUNTY GOVERNMENT

BUDGET TRANSFER REQUEST

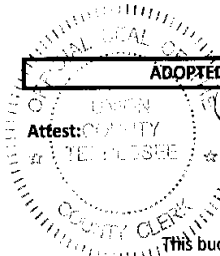
Submitted to Budget and Finance December 3, 2013

Submitted to Board of Education November 14, 2013

Fund 142-Federal Projects-Sub Fund 601-Title VI- B-2 Small, Rural School Achievement Program

Line #		Original/ Amended			Amended Budget
		Budget	Decrease	Increase	
142-71100-116-101	TEACHER SALARIES	\$ 145,070.00		\$ 2,316.00	\$ 147,386.00
142-71100-189-101	OTHER SALARIES (TUTORING)			\$ 34,470.00	\$ 34,470.00
142-71100-195-101	CERTIFIED SUB SALARIES	\$ 5,000.00		\$ 8,510.00	\$ 13,510.00
142-71100-198-101	NON-CERTIFIED SUB SALARIES	\$ 15,000.00		\$ 3,032.00	\$ 18,032.00
142-71100-201-101	SOCIAL SECURITY	\$ 25,280.00		\$ 3,007.00	\$ 28,287.00
142-71100-204-101	STATE RETIREMENT	\$ 27,279.00		\$ 2,376.00	\$ 29,655.00
142-71100-207-101	MEDICAL INSURANCE	\$ 29,436.00		\$ 11,883.00	\$ 41,319.00
142-71100-210-101	UNEMPLOYMENT	\$ 1,720.00		\$ 424.00	\$ 2,144.00
142-71100-212-101	MEDICARE	\$ 5,930.00		\$ 710.00	\$ 6,640.00
142-71100-429-101	INSTRUTIONAL MATERIALS	\$ 98,405.00		\$ 169,665.86	\$ 268,070.86
142-71100-499-101	OTHER SUPPLIES/MATERIALS	\$ 31,161.00		\$ 2,102.00	\$ 33,263.00
142-71100-722-101	REGULAR INSTRUCTIONAL MATERIALS	\$ -		\$ 66,290.00	\$ 66,290.00
142-72130-189-101	OTHER SALARIES (ONE-TIME BONUS)	\$ 214,359.00		\$ 2,316.00	\$ 216,675.00
142-72130-201-101	SOCIAL SECURITY	\$ 13,312.00		\$ 144.00	\$ 13,456.00
142-72130-204-101	STATE RETIREMENT	\$ 19,057.00		\$ 204.00	\$ 19,261.00
142-72130-207-101	MEDICAL INSURANCE	\$ 300.00		\$ 3,900.00	\$ 4,200.00
142-72130-212-101	MEDICARE	\$ 3,111.00		\$ 78.00	\$ 3,189.00
142-72210-189-101	OTHER SALARIES (ONE-TIME BONUS)	\$ 71,528.00		\$ 579.00	\$ 72,107.00
142-72210-201-101	SOCIAL SECURITY	\$ 4,438.00		\$ 36.00	\$ 4,474.00
142-72210-204-101	STATE RETIREMENT	\$ 6,355.00		\$ 52.00	\$ 6,407.00
142-72210-212-101	MEDICARE	\$ 1,042.00		\$ 8.00	\$ 1,050.00
142-72210-355-101	TRAVEL	\$ 16,968.00		\$ 16,447.00	\$ 33,415.00
142-72210-524-101	STAFF DEVELOPMENT	\$ 19,141.00		\$ 7,296.00	\$ 26,437.00
				\$ 335,845.86	NET CHANGE
142-47148-601		\$ 335,845.86			

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 9th day of DECEMBER, 2013

 <p>Attest: COUNTY CLERK</p>	<p><i>Pam Ailor</i> Pam Ailor</p>	<p><i>Mike Williams</i> Mike Williams, Chairman Union County Mayor</p>	<p>Voting Aye <u>14</u> Voting Nay <u>0</u> Pass <u>0</u> Abstaining <u>1</u></p>
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This budget amendment request reflects the increase of original allocation and carry over funds for Title I funds

A Motion was made by **Bill Cox** and **Seconded** by **Janet Holloway** to approve the Budget Transfer Request for Fund 142 – Federal Projects-Sub Fund 601-Title VI-B-2 Small, Rural School Achievement Program as presented.

County Chairman, Micheal Williams called for a **Roll Call Vote**. **Commissioners Voting For:** J. M. Bailey, Stanley Boles, Jeff Brantley, Bill Cox, Gary England, Dawn Flatford, Jonathan Goforth, Janet Holloway, Brenda Jessee, R. L. Jones, Wayne Roach, Mike Sexton, Chris Upton, and Doyle Welch. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** Joyce Meltabarger. **Motion Carried.**

10. Union County Sheriff's Department Lieutenant Detective, Steve Rouse presented the Policy and Procedure guide for the Special Response Team (S.R.T.) Operations. The certified original guide is on file in the Union County Clerk's Office.
11. Union County Sheriff's Department Administrative Sergeant, Mike Butcher presented several options for leasing and/or purchasing county vehicles and requested permission to begin the bidding process for six (6) county cruisers.

A **Motion** was made by **Chris Upton** and **Seconded** by **Janet Holloway** to authorize Sergeant Butcher to take bids for the lease of or purchase of two (2) 2013 used vehicles and four (4) 2014 new vehicles, fully-loaded and equipped with police package.

County Chairman, Micheal Williams called for a **Roll Call Vote**. **Commissioners Voting For:** J. M. Bailey, Jeff Brantley, Bill Cox, Gary England, Dawn Flatford, Jonathan Goforth, Janet Holloway, R. L. Jones, Joyce Meltabarger, Wayne Roach, Mike Sexton, Chris Upton, and Doyle Welch. **Commissioners Voting Against:** Stanley Boles and Brenda Jessee. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

12. Sonja Warwick, Director of Keep Union County Beautiful presented a Revised Litter Control Ordinance, and after a brief discussion, a **Motion** was made by **Mike Sexton** and **Seconded** by **Wayne Roach** to table discussions.

County Chairman, Micheal Williams called for an **Aye Vote**. **Motion Carried.**

13. The Union County Highway Department presented the following Surplus Inventory list for approval.

Union Co. Highway
Department
Surplus Inventory
4-Nov-13

Item #	Description	Motor\Serial #	Year\Model	Date Purchased	Purchase Price	Purchase From
40	12F Caterpillar	K808 125HP				
51	John Deere Tractor	102038	Model 820			
82	Caterpillar 120	90R 125HP			\$18,000.00	
88	Ford Truck	F75EVS45565	1973	11/14/1988	\$3,000.00	State of Tn
97	Rosco Asphalt	29915	1991 \ Model RA200	12/6/1991	\$24,750.00	Ingersoll-Rand
101	Ford Tractor	5D25B	1975 - Model # C1013C \ Unit 5G028	1993	\$3,000.00	State of Tn
183	Ford F150 - 4x4	2FTEF14N6RCA77 008	1994	2004	\$4,995.00	Union Co. Motor Co.
	Air Compressor					loan from mayor with truck # 6 - COUNTY PROPERTY
	fuel tank and stand					

W. David Cox, Road
Superintendent
Updated 11/4/2013

A **Motion** was made by **J. M. Bailey** and **Seconded** by **Bill Cox** to approve the Surplus Inventory list as presented; with the caveat that all proceeds from the sale shall revert back to the Highway Department.

County Chairman, Micheal Williams called for a **Roll Call Vote**. **Commissioners Voting For:** J. M. Bailey, Stanley Boles, Jeff Brantley, Bill Cox, Gary England, Dawn Flatford, Jonathan Goforth, Janet Holloway, Brenda Jessee, R. L. Jones, Joyce Meltabarger, Wayne Roach, Mike Sexton, Chris Upton, and Doyle Welch. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

14 Old Business:

- a) A **Motion** was made by **Gary England** and **Seconded** by **Jonathan Goforth** to approve a one (1) year contract, with corrections between the Union County, TN Board of Education and K-12 Virtual Schools, LLC as presented.

County Chairman, Micheal Williams called for a **Roll Call Vote**. **Commissioners Voting For:** J. M. Bailey, Stanley Boles, Jeff Brantley, Bill Cox, Gary England, Dawn Flatford, Jonathan Goforth, Janet Holloway, Brenda Jessee, R. L. Jones, Wayne Roach, Mike Sexton, Chris Upton, and Doyle Welch. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** Joyce Meltabarger. **Motion Carried.**

- b) Brent Deweese, Marketing Representative with Southern Health Partners was present to answer questions concerning affordable inmate healthcare. After a brief discussion, a **Motion** was made by **Dawn Flatford** and **Seconded** by **Brenda Jessee** to enter into an eighteen (18) month trial with Southern Health Partners thru the end of the 2014 – 2015 fiscal year.

County Chairman, Micheal Williams called for a **Roll Call Vote**. **Commissioners Voting For:** J. M. Bailey, Stanley Boles, Bill Cox, Gary England, Dawn Flatford, Jonathan Goforth, Janet Holloway, Brenda Jessee, R. L. Jones, Joyce Meltabarger, Wayne Roach, Mike Sexton, and Chris Upton. **Commissioners Voting Against:** Jeff Brantley and Doyle Welch. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

- c) A **Motion** was made by **Brenda Jessee** and **Seconded** by **Dawn Flatford** to terminate the contract with Dr. Carroll Rose as medical examiner and county coroner effective January 15, 2014.

County Chairman, Micheal Williams called for a **Roll Call Vote**. **Commissioners Voting For:** J. M. Bailey, Stanley Boles, Bill Cox, Gary England, Dawn Flatford, Jonathan Goforth, Janet Holloway, Brenda Jessee, R. L. Jones, Joyce Meltabarger, Wayne Roach, Mike Sexton, and Chris Upton. **Commissioners Voting Against:** Jeff Brantley and Doyle Welch. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

- d) A **Motion** was made by **Mike Sexton** and **Seconded** by **J. M. Bailey** to approve the Budget & Finance Committees recommendation to begin construction on the storage building for court records, or within 30 days to find a new location.

County Chairman, Micheal Williams called for a **Roll Call Vote**. **Commissioners Voting For:** J. M. Bailey, Stanley Boles, Jeff Brantley, Bill Cox, Gary England, Dawn Flatford, Jonathan Goforth, Janet Holloway, Brenda Jessee, R. L. Jones, Joyce Meltabarger, Wayne Roach, Mike Sexton, Chris Upton, and Doyle Welch. **Commissioners Voting Against:** None. **Commissioners Passing:** None. **Commissioners Abstaining:** None. **Motion Carried.**

15. New Business:

- a) County Chairman, Micheal Williams appointed Commissioner Janet Holloway to serve on the Budget & Finance Committee.

- b) The following Resolution and Memorial Proclamation was presented for approval:

BEFORE THE COUNTY LEGISLATIVE BODY FOR UNION COUNTY, TENNESSEE

RESOLUTION NO. 01 12-09-2013

MEMORIAL PROCLAMATION

WHEREAS, it is with sorrow that this county legislative body learned of the death of **Dorothy Mae Cook Williams** on November 27, 2013, at the age of 87 years.

WHEREAS, Mrs. Williams was a member of Hubbs Grove Baptist Church in Maynardville and was married to the late Paul E. Williams; and


WHEREAS, Mrs. Williams was survived by her sons, Ralph Williams and Micheal Williams, daughter-in-law, Barbara Williams, grandchildren, Darin Williams, Damon Williams, Kristi Lawson, Brandi Williams Davis and Gordon Williams, eight great-grandchildren, nephew, Lynn Sexton and niece, Diane Shell.

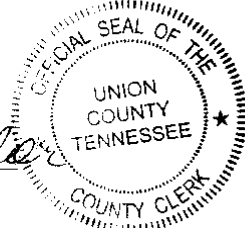
WHEREAS, Mrs. Williams was a 1943 graduate of Halls High School and National Business College. She taught youth Sunday school classes and later adult classes at Hubbs Grove Baptist Church in the late 70's. She was instrumental in getting a Health Department for Union County through the Hill-Burton Grant. She was appointed "sidewalk superintendent" by Regional Director Alex Shipley and later began working in 1967 with Union County Health Department and transferred to Knox County Health Department where she retired in 1988 with 21 years of service. Mrs. Williams was a charter member of the East Tennessee Environmental Secretarial Association, and in 1974, she was the first woman to be appointed to the East Tennessee Development District Board comprised of Union and fifteen other counties. In an article taken from the ETDD report, she was described as follows, "a woman who is extremely active in community and civic work and who is interested in anything and everything that will be a constructive and progressive program in Union County." She was elected in 1975 as chairman of the East Tennessee Planning Council Project Review Committee Counsel, which she was very instrumental in helping to obtain funds for a community building for Union County. The building now houses the Union County Office on Aging, Maynardville Library and Central Finance Accounting offices. Mrs. Williams was active in the United Way Foundation and was presented with a certificate of appreciation for her re-organization of the American Cancer Society in 1976. She was one of the leaders who organized and was leader of the PTA organization in Union County Schools. She was honored with a certificate of life time membership from PTA. In 1973, she was appointed by the County School Superintendent, the late Rome Sharp, as a member of the Knox-Union Education Act, which went on to provide vocational classes for Knox and Union County high school students through a joint facility at Halls High School. A few years thereafter Union County opened vocational classes at its high school. After retirement she worked with the Union News Leader Newspaper for eleven years, and was also a correspondent for the Knoxville News-Sentinel. She was named one of Union County's classiest ladies and recognized as citizen of the year in 2007.

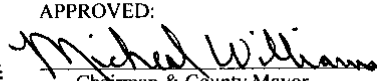
NOW, THEREFORE, this county legislative body hereby proclaims and honors the memory of Dorothy Mae Cook Williams and expresses its sympathy to her family and friends and orders that this Resolution be spread upon the minutes of this body, and that copies of this Resolution be presented to the Hon. Ralph Williams and the Hon. Micheal Williams.

ADOPTED AND APPROVED IN OPEN MEETING, AT MAYNARDVILLE, TENNESSEE, this 9th day of December, 2013.

Motion by: Joyce Meltabarger, Seconded by: R. L. Jones.

Attest: 
Pam Ailor, County Clerk



APPROVED:

Micheal Williams
Chairman & County Mayor

A **Motion** was made by **Joyce Meltabarger** and **Seconded** by **R. L. Jones** to approve Resolution No 01 12-09-2013 as presented.

County Chairman, Micheal Williams called for an **Aye Vote. Motion Carried.**

Addendums: No addendums were presented.

16. A **Motion** was made by **Gary England** and **Seconded** by **Wayne Roach** to **Adjourn**.

County Chairman, Micheal Williams called for an **Aye Vote**. **Motion Carried**.
Union County Commission's Regular Meeting **Adjourned at 9:35 P.M.**